



Updated Application Data Sheet

Application Information

Application Number:: 10/659,705
Filing Date:: September 11, 2003
Application Type:: Regular
Subject Matter:: Utility
CD-ROM or CD-R:: None
Title:: TRANSGENIC CANCER MODELS IN FISH
Attorney Docket Number:: 112706.123US2
Request for Early Publication?:: No
Request for Non Publication?:: No
Total Drawing Sheets:: 15
Small Entity?:: Yes
Petition Included?:: No
Secrecy Order in Parent Application?:: No

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country:: United States
Status:: Full Capacity
Given Name:: A.
Middle Name:: Thomas
Family Name:: LOOK
City of Residence:: North Reading
State or Province of Residence:: Massachusetts
Country of Residence:: United States
Street of mailing address:: 315 Haverhill Street
City of mailing address:: North Reading
State or Province of mailing address:: Massachusetts

Country of mailing address:: United States

Postal or Zip Code of mailing address:: 01864

Applicant Authority Type:: Inventor

Primary Citizenship Country:: United States

Status:: Full Capacity

Given Name:: David

Middle Name:: M.

Family Name:: LANGENAU

City of Residence:: Boston

State or Province of Residence:: Massachusetts

Country of Residence:: United States

Street of mailing address:: 210 Winthrop Rd. #10

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State or Province of mailing address:: Massachusetts

Country of mailing address:: United States

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Correspondence Information

Correspondence Customer Number:: 24395

Phone number:: 202-942-8400

Fax number:: 202-942-8484

Representative Information

Representative Customer Number::	24395	
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Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Non-Provisional	60/409,585	September 11, 2002

Assignment Information

Assignee Name:: Dana-Farber Cancer Institute
Street of mailing address:: 44 Binney Street
City of mailing address:: Boston
State or Province of mailing address:: Massachusetts
Country of mailing address:: United States
Postal or Zip Code of mailing address:: 02115